

NJMEA ALL-STATE BAND

2012 Director Audition Instructions

The 2012 All-State Band Auditions will be held on Saturday, January 21, 2012 at J. P. Stevens High School, 855 Grove Street, Edison, NJ. The snow date will be Thursday, February 2, 2012, 5:00 pm, at South Brunswick High School. Please read the following information carefully:

- Please make sure that each application is complete. Missing information can cause serious problems with the audition.
- If a student is auditioning on more than one instrument, the student must:
 - a) have qualified for their respective Region Band on that instrument
 - b) submit a SEPARATE application for each instrument
- All application fees must be mailed with the applications. All checks must be payable to NJMEA. One check per school is preferable but not required.
- The director's meeting will begin at 8:30am at J. P. Stevens HS. If you are sending a substitute, please make sure they are aware that they are responsible for all of the audition information on this sheet.
- Student registration will be from 9:00am to 1:00pm. Students should not expect to register until 9:00am. Students who show up after 1:00pm will not be able to audition.
- Students must have an **original** copy of the solo with them at the auditions.
- English Horn, Bass Trombone, Piano, and Harp are standard auditions. Only students who qualify at the region level will be eligible for All-State.
- **Wind Ensemble Bb Clarinet Section:** All students selected for the 2012 All State Wind Ensemble Bb Clarinet section will audition for the solo in Blue Shades. Dr. Scatterday will conduct the auditions during the rehearsal on Thursday, February 23, 2012. The students will receive the music at the first rehearsal on Thursday, February 2, 2012.
- Directors are required to fill out the Director Information Sheet and submit one copy along with the completed student applications and check(s). Go to www.njmea.org to download.

Thank you for reading this information over carefully. If you have any questions please contact:

Mr. Matthew Spatz (All-State Band Procedures Chair) – Millburn High School
Telephone – 973-376-3600 x311
Email - matthew.spatz@millburn.org

Mr. Peter Bauer (All-State Band Auditions Chair) – Columbia High School
Telephone – 973-762-5600 x1183
Email – pbauer321@yahoo.com

**2012 NJMEA All-State Band
Director Information Sheet**

John Doe

ID#: 1234567

Type: FA

Exp: 06/2012

State Aff.: NJ

Please attach a copy of your NAFME (MENC) card.
Only the side with the information is needed.
Membership must be active through 2/2012.

Number of Applications _____

Director's Name _____

School _____

School Address _____

Town _____ Zip Code _____

School Phone _____ Personal Phone _____

Email Address _____ @ _____ . _____

I am most qualified to judge (instrument) _____

____ I am unable to attend the auditions and will be sending a substitute:

Name of substitute _____

Substitute's Instrument _____ (*attach copy of substitute's NAFME card*)
Substitutions must be approved by the Auditions Chairman and must be an NAFME (MENC) member.

Audition Date: Saturday, January 21, 2012 (Snow date February 2, 2012)
- Directors' Meeting will begin promptly at 8:30am.
- You must be present at auditions, from 8:30am – 4:00pm,
and be a current member of NAFME (MENC), or your
students will NOT be permitted to audition.

Audition Site: J. P. Stevens High School
855 Grove Avenue
Edison, NJ 08820

Application Deadline (Region II & III): Postmarked by Friday, January 6, 2012 Fee: \$20
Postmarked from January 7-13, 2012 Fee: \$40
Applications postmarked after January 13th will not be accepted.

Application Deadline (Region I ONLY): Postmarked by Tuesday, January 17, 2012 Fee: \$20
Applications postmarked after January 17th will not be accepted.

SEND AUDITION FEES WITH APPLICATIONS.

Make checks payable to NJMEA. No Cash or Purchase Orders accepted.

There will be no on-site audition registration on January 21, 2012

Send applications to: Mr. Peter Bauer, All State Band Auditions Chairman
Columbia High School
17 Parker Avenue
Maplewood, NJ 07040

Director's Signature _____ Date _____